- 2. To assume and pay one-half (1/2) of that certain note and mortgage given by Travis J. Cash and F. Harold Gillespie to Roy L. Smith, covering a 29.68 acre portion of the above described property, recorded in the Office of the RMC for Greenville County in R.E.M. Book 977 at Page 500.
- To mark paid and satisfy that certain note and mortgage dated March 1, 1968, given by Davis Mechanical Contractors, Inc. to Metal Products Corporation, recorded in the Office of the RMC for Greenville County in R.E.M. Book 1086 at Page 19, upon the lapse of five months from the date hereof during which the validity of the within conveyance remains unimpaired.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said METAL PRODUCTS CORPORATION, its Successors

Henn and Assigns forever.

And the said Davis Mechanical Contractors, Infoes hereby bind itself, its assigns and its successors, to warrant and forever defend all and singular the said premises Successors unto the said Metal Products Corporation, its Maiks/and Assigns, against itself and its successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

IN WITNESS WHEREOF DAVIS MECHANICAL CONTRACTORS, INC. (Insert name of Corporation) has caused

F. H. Gillespie these presents to be executed in its name by (Insert name of President or Vice-President)

Jack L. Amason
(Insert name of Secretary or Treasurer) President, and by ite

and its corporate seal to be hereto affixed this day of September in the year of our Lord, one thousand nine hundred and sixty-eight

, and in the one

hundred and ninety-second

year of the Sovereignty and Independence of the United

States of America.

Signed, Sealed and Delivered in Presence of

Mechanical Contract

Secretary or Treasurer.